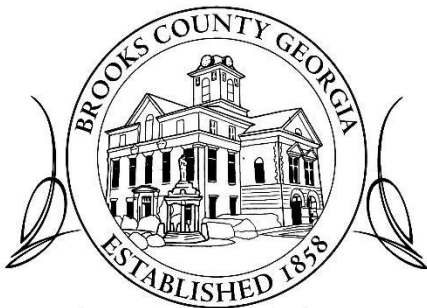




Brooks County Board of Commissioners
Special Called & Work Session
Monday, October 27, 2025 @ 4:15pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

100 East Screven Street, Quitman

SPECIAL CALLED MEETING/WORK SESSION – 4:15PM

I. CALL TO ORDER

A) Prayer/Pledge

II. CONSENT AGENDA – One Motion for Approval on All Items

A. Board Approval

1) CA037 -2025

III. TOPICS FOR MOTION/DISCUSSION

- A. Resolution – Ameris Bank - Banking Services (Maybe Formal Action after Discussion)
- B. Resolution – Magistrate Court – Technology Fee (Formal Action after Discussion)
- C. Farmers Market – Commissioner Larko
- D. Meals on Wheels – Rate Increase Proposal - Discussion
- E. Washington Street Gym – Go Fund – Commissioner Maxwell
- F.

IV. PRESENTATIONS

A. Victor Mendez – Use of the Farmers Market

V. REPORTS FROM COMMITTEES & DEPARTMENTS

- A. Brooks County Finance Department – Janice Jarvis, Finance Director
- B. Brooks County 911/EMA – LaToya Hampton, Director
- C. Brooks County Senior Center – Cassandra Griffin, Site Manager
- D. Brooks County Fire Department – Chief Ricky Weeks
- E. Brooks County Road Department – Kyle Christian, Project Manager
- F. Solar Committee – Solar Ordinance Update

VI. FORMAL ACTION REQUESTS – Commissioners Discussion with Action

- A. **FA076-2025** - Special Exception – Cell Tower – Troupeville Community South of Hwy 133
- B. **FA077-2025** -
- C. **FA078-2025** -
- D. **FA079-2025** –

VII. WORK SESSION AND NEW BUSINESS

- Regular Business Meeting Agenda Review – November 3, 2025

□ **Administration Johnson**

- Updates (Community and Commissioners)
 - Letter of Thanks - Georgia Trust for Historic Preservation – Fall Ramble to Valdosta & Quitman
- **Commissioners Matters**
 - District 1 -
 - District 2 -
 - District 3 -
 - District 4 -
 - District 5 -
- **Other Miscellaneous Matters if Necessary**

VIII. EXECUTIVE SESSION – (Optional)

A. Real Estate

IX. ADJOURNMENT